



Reflection of an Updated Syncretized Dimension in Indian and Korean Philosophical Wisdom

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ABSTRACT

India and Korea may have situated at distance in geographical dimension, but both countries have the philosophical wisdom to share with others. Today, Korea already conquered the realms of modernization and India is in the process to arrive there. The world may have progressed in the materialistic world but it lapsed in giving an updated ideology which can be placed in every situation. From all around the world, intellectuals are giving their effort to establish a permanent solution for these problems but it's not working in each condition. Indian and Korean doctrine have suitable answers for all complicated riddles and can grant a mode of philosophical wisdom.

Keywords : Korean, Indian, Syncretic, Wisdom, Philosophical

I. INTRODUCTION

It is true in the contemporary standards of the economically advanced world to achieve the materialistic and intellectual excellence. Although this thought developed all comforts for men from the point of fulfilling materialistic desires, thus it has created many issues among people altogether many psychological and physical disease also happened which cannot be resolved with available answers.

Ancient scholarly citizens of India have declared some mysterious truths which are still searched. Ancient doctrines of India contain the reply of all issues related to the structure of an ideal social structure and everyone has equal standing in the society.

Indian wisdom came out from the prime spiritual texts through which the first dimension of Indian world is reflected. Indian Vedic knowledge contains

all kind of ideas and it guides men which way should be followed. India is still evolving towards future with the everlasting teachings of ancestors and taught to children from their birth. It is the duty of a responsible human being to learn a proper norm of living life so a person can live and guide others for a better situation as it is needed for the modern generation.

II. METHODS AND MATERIAL

Indian continent cultural wisdom has become rich with the synthetic method to live life. Indian kings ruled their kingdoms living in cities, but they always give regard to intellectual persons. In India, knowledge is regarded as superior to any material object as Indians has known that knowledge is valuable. In ancient Indian wisdom, Upanishads manifest reference for such practices. Even the Vedic deity Indra has gone again and again to Prajāpati as a student to learn true knowledge, "sa

samit-pāṇiḥ punar eyāya." (Chāndogya Upaniṣad VIII. 10.3). It shows the superiority of knowledge where a king of Indian gods is eager to know the truth. These kinds of examples make people be humble and always keep mind alert to get acquainted with different realms of cognition.

Indian wisdom comes from Vedic ancestors who developed Indian ideals in a way which will not be diminished under any external influences of other cultures but Indian ideologies created a self-sustaining culture which made others accept it. If human beings keep oneself engaged in the discovery of the true knowledge then he will never get disturbed by anger, jealousy and any kind of psychological diseases. As, Īśāvāsyopaniṣad seer realised this truth when it is sung that a person will never feel any kind of difference to others when one understands the truth of similarity among human beings, "sarvabhūteṣu cātmanāṁ tato na vijigupsate". (Īśāvāsyopaniṣad. 6.).

It is true about India that anyone who gets to know Indian culture becomes intimidated by it. Today India is near to reach the higher realms of materialistic development but it never abandons its philosophical dimensions which are precious for unity in a country of different colours. The philosophical foundation of India provides it with an unbreakable dimension of living life which defines it as a unique approach.

The syncretized wisdom of India and Korea stands for the diverse practices, faiths and differences, and especially all these thoughts are true for an Indian scenario. Indian social organisation and background have the limitless expression of harmonious wisdom where spiritual roots connect people with past, present, and future. Modernised human being has stored all objects of worldliness for own happiness but men forget to collect relations that is the reason that people are suffering from loneliness, anxiety, and worries. India and Korea, both are also

influenced by globalization but they have maintained their ancient values which are prevailed in current societies of these countries.

III. RESULTS AND DISCUSSION

The philosophical traditions of Korea may have surged amid the continuous attacks of foreigners or out of a state of poverty. Korea became assembled as one state with the guidance of Monks who practised teachings of Buddha and bells of shamans also helped Korean kings to find mental peace. Korean ancestral wisdom is founded by spiritual leaders who made Korea strong by imparting their right vision whenever they needed. Today, these elements are reflected in the social scenario through visible or hidden sources and keep lightening to Korean people in their hard time. Korean people are recognised worldwide for their respecting and humble response towards an older or elder people, as well as they, keep a holistic view towards others.

Korean native citizens use polite and respective forms whenever they address to an older or elder person because they have known the value of this custom. The root of these kinds of practices is found in the early traditions of this land. In Korea, the sayings and writings of past people are still found in a preserved form in Korean shrines and museums.

Korean wisdom is granted by ancient practices of Korean shamans they create a syncretise world for humans and make them embrace the existence of other lives of that exist in distinct zones of the cosmos. Today's men are living their lives in a modernised consuming culture but at some points like as other intellectual traditions of this human cosmos, they know that a syncretized norm of living life can bring them permanence and blissful life which is lead by ancestors.

If someone goes to Korea or meets a Korean person in a foreign land one can quickly know their action-

oriented trend and be doing action is the way through which they experience the life. But the over-doing of work made Korean people suffer from various kinds of human problems which came out from divided visions. Korean people may have forgotten the reality of their philosophical tradition for some time but they remember the preachings of Buddhism as it established from ancient time in Korea so a human being can experience his true form through this balanced way of life which is not a supporter of extremist values as practised by extremists under the influence of negative ideas which is the main reason for all agonies. But Korean folk have the remedy for all these problems in their earliest wisdom that can grant them mental calmness and other shaman kinds of practices make them realise the beauty of the connection between men and invisible world.

IV.CONCLUSION

Indian philosophical wisdom has the elements of orthodox and non-orthodox ideas as it is defined in Indian culture relating the belief system which is prevailed in ancient India. Indian intellectuals developed a harmonious lifestyle where everyone can live life in their free will without making any trouble for another person. And acceptance of various ideologies in Korea grants the human race a place to practice their values with own desire without being feeling any pressure so it permits everyone to follow the way which one wants to follow. These ideologies can be helpful for modern globalised societies and can lessen the feeling to conquer with power but sing a message of love and brotherhood. This kind of wisdom can create a syncretized atmosphere for everyone.